



**Wichita Metro Chamber of Commerce**  
**Expoventure: A Wichita Business Show**  
**10 a.m. – 6 p.m., Tuesday, September 23, 2008**  
Century II Convention Center Expo Hall  
225 W. Douglas

**Booth Registration Form**

Company Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please communicate with me through:  Email  Mail  Fax

Company Description: \_\_\_\_\_

Who may we thank for referring you: \_\_\_\_\_

<b>Booth Choice (checkmark):</b>	<b>Early Bird Members</b>	<b>Members</b>	<b>Non-Members</b>
Standard 10'x10'	<input type="checkbox"/> \$300	<input type="checkbox"/> \$400	<input type="checkbox"/> \$700
Double 10'x20'	<input type="checkbox"/> \$600	<input type="checkbox"/> \$700	<input type="checkbox"/> \$1,400
End Cap 20'x10'	<input type="checkbox"/> \$1,000	<input type="checkbox"/> \$1,100	<input type="checkbox"/> \$1,800
Premium End Cap 20'x20'	<input type="checkbox"/> \$1,800	<input type="checkbox"/> \$1,900	<input type="checkbox"/> \$2,600

**Payment Method (check one):**

Check enclosed (payable to Wichita Metro Chamber of Commerce)

Invoice me

Visa  MasterCard  American Express

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Exhibitors will not be placed on floor-plan until payment is received.**

This signed form becomes your contract to participate as an exhibitor in the 2008 Expoventure. Booth rental is due with completed application. **In order to be included in the Expoventure special publication, application and payment must be received by 5 p.m. 30 days prior to the event.** Refunds are granted as follows: 90% if canceled 30 days prior to the event, 50% if canceled by 5 p.m. 14 days prior to the event, 0% if canceled within 7 business days of the event.

Booth price includes booth a sign, 8' back drop and 3' high divider curtains on each side, one 6' skirted table, and two chairs. Electric Power, Telephone, and Internet Access must be ordered from Century II Convention Center at an additional expense. Exhibitors supply their own extension cords and power strips. "Early Bird" payments must be received by June 30, 2008. Payments received beginning July 1 will be subject to the full member or non-member pricing.

For more information, contact Angie at [aelliott@wichitachamber.org](mailto:aelliott@wichitachamber.org), 316-268-1129

Send registration and payment to: **Wichita Metro Chamber of Commerce, 350 W. Douglas, Wichita, KS 67202 – or fax form to (316) 265-7502**